**Bucks AA Summer Outdoor postal**

1. Teams of **THREE** archers, at least one of whom is a female or a junior**\***.
2. No limit to the number of teams entered by a club, but an archer may only shoot for one team each month.
3. Divisions:
   1. Recurve, compound, barebow (including AFB and Asian bow), longbow.
   2. Juniors**\*** Mixed Team of **THREE** archers. To have a handicap**§** as follows:

Compound reduced by 5%; Barebow increased by 20% of Maximum minus Score; Longbow increased by 40% of Maximum minus Score;

ie For BB if Max = 600 and scored 400 they get 400 + ((600-400) \* 20%) = 400 + 40 = 440).]

1. Rounds to be shot between **1st and 21st of the month**.

May – Short metric (Short metric III)

June - National (Junior National)

July - Long Metric I (Long Metric III)

Aug - WA70 (Metric 122-50)

Sept - Warwick (Junior Warwick)

*See - Rules of Shooting: Tables 3.1, 3.2, 3.2a*

1. Scores to be sent to the Organizer by 27th of month.
2. Team points will be awarded as follows:

1st =10; 2nd =7; 3rd =5; 4th =3; 5th =2 and all other submissions =1

1. **Individual Class Competitions**
   1. (Classification at 1/5/22 or most recent prior to that date.)
      * 1st, 2nd, 3rd Class and Unclassified/New Archers 
        + Barebow, Compound, Longbow & Recurve
      * Bowman and above will compete across bowstyles using D. Lane Handicap Tables.
   2. Positional points will be awarded as per #6 above.
   3. Archers FOUR BEST results will be used to determine final positions.

**Notes:**

**\*** Juniors shoot the round shown in (brackets).

**§**Handicap only applies to Junior Mixed Team.

**Administration**

1. Entry is free to clubs affiliated to Bucks AA.
2. Each club to have a named coordinator/team manager responsible for the submission of scores to the Organizer.
3. No archers are to submit directly to the Organizer. Any scores submitted directly to the Organizer will be ignored.

Organizer – Alan Crowe – [alanjamescrowe@gmail.com](mailto:alanjamescrowe@gmail.com)